North Korean Vanguard Mass Line Inter-tangled with Sirohi-Chi ma
By Shomit Sirohi

I. Step One – Ye – nan – i-m-achi

Just the development of new language in Korea, something like a style language, mimicking the real language, because developments of figures are too abstract and people are poor and uneducated.

Sirohi outlines the Red Book now – a short history being Confucian slave system dynastic power which organised slave trade with South Korea.

All attacked by the Kim Jon-gimachi I. We call it the first. Actually he is just his name, and II is just his name, he is called the second – in the sense of changes waves people argue here in Korea.

Poverty is rampant – Sirohi line develops wage labour finally after a lot of basics of loving the liberal left for a market socialism we opt for as well – now wage labour means to discipline the public and private sector for the company's performance he even calls now Power instead of making the measures which will serve the people and correct the setup. I call this Inspiration – Sirohi – we have gone from complete private and public crisis to in fact stasis and now long development arcs which are gaining.

II. Ye-nan-i-machi – Student line and Politics – Like KNS is true, now a mass front of youth front with the best cut style linen Communist Symbol – Hammer and Sickle.

In fact peasant mass line for education practiced again after 100 years.

III. Technicolour to be followed – the people are poor, and race is also a poor Chinese look in Korea.

I mean let them enjoy a philosophical look, and style movement.

Philosophy is just language – its expression like Japanese would make it postmodern.

Just ye-nan-i-ma-chi means I say in English – a poor Yunan, and poor working class education night school running everywhere. This was after Mezangi – the peasant commune red book.

Now Wei-Chi thanks.